

Form 8879-TE

IRS e-file Signature Authorization  
for a Tax Exempt Entity

OMB No. 1545-0047

For calendar year 2022, or fiscal year beginning \_\_\_\_\_, 2022, and ending \_\_\_\_\_, 20 \_\_\_\_\_

2022

Department of the Treasury  
Internal Revenue ServiceDo not send to the IRS. Keep for your records.  
Go to [www.irs.gov/Form8879TE](http://www.irs.gov/Form8879TE) for the latest information.

Name of filer

EIN or SSN

DIGITUNITY INC

86-3935645

Name and title of officer or person subject to tax  
DAVID BERNSTEIN  
TREASURER**Part I** Type of Return and Return Information

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

|                             |                                     |                                                                        |               |
|-----------------------------|-------------------------------------|------------------------------------------------------------------------|---------------|
| 1a Form 990 check here      | <input checked="" type="checkbox"/> | b Total revenue, if any (Form 990, Part VIII, column (A), line 12)     | 1b 5,411,961. |
| 2a Form 990-EZ check here   | <input type="checkbox"/>            | b Total revenue, if any (Form 990-EZ, line 9)                          | 2b            |
| 3a Form 1120-POL check here | <input type="checkbox"/>            | b Total tax (Form 1120-POL, line 22)                                   | 3b            |
| 4a Form 990-PF check here   | <input type="checkbox"/>            | b Tax based on investment income (Form 990-PF, Part V, line 5)         | 4b            |
| 5a Form 8868 check here     | <input type="checkbox"/>            | b Balance due (Form 8868, line 3c)                                     | 5b            |
| 6a Form 990-T check here    | <input type="checkbox"/>            | b Total tax (Form 990-T, Part III, line 4)                             | 6b            |
| 7a Form 4720 check here     | <input type="checkbox"/>            | b Total tax (Form 4720, Part III, line 1)                              | 7b            |
| 8a Form 5227 check here     | <input type="checkbox"/>            | b FMV of assets at end of tax year (Form 5227, Item D)                 | 8b            |
| 9a Form 5330 check here     | <input type="checkbox"/>            | b Tax due (Form 5330, Part II, line 19)                                | 9b            |
| 10a Form 8038-CP check here | <input type="checkbox"/>            | b Amount of credit payment requested (Form 8038-CP, Part III, line 22) | 10b           |

**Part II** Declaration and Signature Authorization of Officer or Person Subject to Tax

Under penalties of perjury, I declare that ☒ I am an officer of the above entity or ☐ I am a person subject to tax with respect to (name of entity) \_\_\_\_\_, (EIN) \_\_\_\_\_ and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

PIN: check one box only

☒ I authorize LEONE, MCDONNELL & ROBERTS, P.A.

to enter my PIN

89153

ERO firm name

Enter five numbers, but  
do not enter all zeros

as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

☐ As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax

Date

**Part III** Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

02023203860

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

Date

11/13/23

**ERO Must Retain This Form - See Instructions**  
**Do Not Submit This Form to the IRS Unless Requested To Do So**

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8879-TE (2022)

# Application for Automatic Extension of Time To File an Exempt Organization Return

OMB No. 1545-0047

- **File a separate application for each return.**  
► **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

## Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                            |                                                                                                                                                      |                                                               |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization or other filer, see instructions.<br><br><b>DIGITUNITY INC</b>                                                           | Taxpayer identification number (TIN)<br><br><b>86-3935645</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>120 N. SOUTH ROAD, UNIT C #284</b>                                      |                                                               |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>NORTH CONWAY, NH 03860</b>                            |                                                               |
|                                                                                            | Enter the Return Code for the return that this application is for (file a separate application for each return) <span style="float:right">0 1</span> |                                                               |

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |
| Form 990-T (corporation)                 | 07          |                                   |             |

**SCOT HENLEY**

- The books are in the care of ► **120 N SOUTH ROAD, UNIT C #284 - NORTH CONWAY, NH 03860**

Telephone No. ► **203-533-2329**

Fax No. ► \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐   
• If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

- 1 I request an automatic 6-month extension of time until **NOVEMBER 15, 2023**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
► ☒ calendar year **2022** or  
► ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

EXTENDED TO NOVEMBER 15, 2023

## Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Form **990**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**2022**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|-------------------|--|----------------------------------------------------------------------------|------------|---------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| <b>A</b> For the 2022 calendar year, or tax year beginning and ending                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input checked="" type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>C</b> Name of organization<br/><b>DIGITUNITY INC</b></td> </tr> <tr> <td colspan="2">Doing business as</td> </tr> <tr> <td>Number and street (or P.O. box if mail is not delivered to street address)</td> <td>Room/suite</td> </tr> <tr> <td><b>120 N. SOUTH ROAD, UNIT C #284</b></td> <td></td> </tr> <tr> <td colspan="2">City or town, state or province, country, and ZIP or foreign postal code<br/><b>NORTH CONWAY, NH 03860</b></td> </tr> <tr> <td colspan="2"><b>F</b> Name and address of principal officer: <b>DAVID BERNSTEIN</b><br/><b>SAME AS C ABOVE</b></td> </tr> </table> | <b>C</b> Name of organization<br><b>DIGITUNITY INC</b> |  | Doing business as |  | Number and street (or P.O. box if mail is not delivered to street address) | Room/suite | <b>120 N. SOUTH ROAD, UNIT C #284</b> |  | City or town, state or province, country, and ZIP or foreign postal code<br><b>NORTH CONWAY, NH 03860</b> |  | <b>F</b> Name and address of principal officer: <b>DAVID BERNSTEIN</b><br><b>SAME AS C ABOVE</b> |  |
| <b>C</b> Name of organization<br><b>DIGITUNITY INC</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| Doing business as                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                                                                                                                                            | Room/suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>120 N. SOUTH ROAD, UNIT C #284</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>NORTH CONWAY, NH 03860</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>F</b> Name and address of principal officer: <b>DAVID BERNSTEIN</b><br><b>SAME AS C ABOVE</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>D</b> Employer identification number<br><b>86-3935645</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>E</b> Telephone number<br><b>203-863-9100</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>G</b> Gross receipts \$ <b>6,920,163.</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| If "No," attach a list. See instructions                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>H(c)</b> Group exemption number                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>J</b> Website: <b>WWW.DIGITUNITY.ORG</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |
| <b>L</b> Year of formation: <b>2021</b> <b>M</b> State of legal domicile: <b>DE</b>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |                   |  |                                                                            |            |                                       |  |                                                                                                           |  |                                                                                                  |  |

| <b>Part I Summary</b>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|-------------------|
| <b>Activities &amp; Governance</b>                                                           | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO MAKE OWNING A COMPUTER POSSIBLE FOR EVERYONE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
|                                                                                              | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
|                                                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><b>3</b> Number of voting members of the governing body (Part VI, line 1a)</td> <td style="text-align: right;"><b>10</b></td> </tr> <tr> <td><b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)</td> <td style="text-align: right;"><b>10</b></td> </tr> <tr> <td><b>5</b> Total number of individuals employed in calendar year 2022 (Part V, line 2a)</td> <td style="text-align: right;"><b>0</b></td> </tr> <tr> <td><b>6</b> Total number of volunteers (estimate if necessary)</td> <td style="text-align: right;"><b>0</b></td> </tr> <tr> <td><b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12</td> <td style="text-align: right;"><b>0.</b></td> </tr> <tr> <td><b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11</td> <td style="text-align: right;"><b>0.</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                  | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) | <b>10</b>                 | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) | <b>10</b>                                              | <b>5</b> Total number of individuals employed in calendar year 2022 (Part V, line 2a)       | <b>0</b>          | <b>6</b> Total number of volunteers (estimate if necessary)              | <b>0</b>       | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 | <b>0.</b>                                                               | <b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 | <b>0.</b>         |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                   | <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)       | <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>5</b> Total number of individuals employed in calendar year 2022 (Part V, line 2a)        | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>6</b> Total number of volunteers (estimate if necessary)                                  | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12               | <b>0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11             | <b>0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>Revenue</b>                                                                               | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th></th> <th>Prior Year</th> <th>Current Year</th> </tr> <tr> <td><b>8</b> Contributions and grants (Part VIII, line 1h)</td> <td></td> <td style="text-align: right;"><b>5,530,950.</b></td> </tr> <tr> <td><b>9</b> Program service revenue (Part VIII, line 2g)</td> <td></td> <td style="text-align: right;"><b>28,000.</b></td> </tr> <tr> <td><b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)</td> <td></td> <td style="text-align: right;"><b>-146,989.</b></td> </tr> <tr> <td><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</td> <td></td> <td style="text-align: right;"><b>0.</b></td> </tr> <tr> <td><b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)</td> <td></td> <td style="text-align: right;"><b>5,411,961.</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                    |                                                                            | Prior Year                | Current Year                                                                           | <b>8</b> Contributions and grants (Part VIII, line 1h) |                                                                                             | <b>5,530,950.</b> | <b>9</b> Program service revenue (Part VIII, line 2g)                    |                | <b>28,000.</b>                                                                 | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) |                                                                                  | <b>-146,989.</b>  | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |                   | <b>0.</b>                                                      | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) |  | <b>5,411,961.</b> |
|                                                                                              | Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Year                                                               |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>5,530,950.</b>                                                          |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>28,000.</b>                                                             |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>-146,989.</b>                                                           |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>0.</b>                                                                  |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>5,411,961.</b>                                                          |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>Expenses</b>                                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td><b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)</td> <td style="text-align: right;"><b>0.</b></td> </tr> <tr> <td><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)</td> <td style="text-align: right;"><b>0.</b></td> </tr> <tr> <td><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)</td> <td style="text-align: right;"><b>1,046,063.</b></td> </tr> <tr> <td><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)</td> <td style="text-align: right;"><b>13,000.</b></td> </tr> <tr> <td><b>b</b> Total fundraising expenses (Part IX, column (D), line 25)</td> <td style="text-align: right;"><b>13,000.</b></td> </tr> <tr> <td><b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)</td> <td style="text-align: right;"><b>1,598,997.</b></td> </tr> <tr> <td><b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)</td> <td style="text-align: right;"><b>2,658,060.</b></td> </tr> <tr> <td><b>19</b> Revenue less expenses. Subtract line 18 from line 12</td> <td style="text-align: right;"><b>2,753,901.</b></td> </tr> </table> | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) | <b>0.</b>                 | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                | <b>0.</b>                                              | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | <b>1,046,063.</b> | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) | <b>13,000.</b> | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)             | <b>13,000.</b>                                                          | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)           | <b>1,598,997.</b> | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | <b>2,658,060.</b> | <b>19</b> Revenue less expenses. Subtract line 18 from line 12 | <b>2,753,901.</b>                                                                            |  |                   |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   | <b>0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                      | <b>0.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | <b>1,046,063.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                     | <b>13,000.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                           | <b>13,000.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                       | <b>1,598,997.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)          | <b>2,658,060.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                               | <b>2,753,901.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>Net Assets or Fund Balances</b>                                                           | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th></th> <th>Beginning of Current Year</th> <th>End of Year</th> </tr> <tr> <td><b>20</b> Total assets (Part X, line 16)</td> <td></td> <td style="text-align: right;"><b>2,868,719.</b></td> </tr> <tr> <td><b>21</b> Total liabilities (Part X, line 26)</td> <td></td> <td style="text-align: right;"><b>107,625.</b></td> </tr> <tr> <td><b>22</b> Net assets or fund balances. Subtract line 21 from line 20</td> <td></td> <td style="text-align: right;"><b>2,761,094.</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | Beginning of Current Year | End of Year                                                                            | <b>20</b> Total assets (Part X, line 16)               |                                                                                             | <b>2,868,719.</b> | <b>21</b> Total liabilities (Part X, line 26)                            |                | <b>107,625.</b>                                                                | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20    |                                                                                  | <b>2,761,094.</b> |                                                                                     |                   |                                                                |                                                                                              |  |                   |
|                                                                                              | Beginning of Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | End of Year                                                                |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>20</b> Total assets (Part X, line 16)                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2,868,719.</b>                                                          |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>21</b> Total liabilities (Part X, line 26)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>107,625.</b>                                                            |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2,761,094.</b>                                                          |                           |                                                                                        |                                                        |                                                                                             |                   |                                                                          |                |                                                                                |                                                                         |                                                                                  |                   |                                                                                     |                   |                                                                |                                                                                              |  |                   |

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------|-----------------------------------|--------------------|-----------------|--|------------------|-------------|------------|--|--|--|---------------------------------------------|-------------------|--|--|--|----------------|--------------------------|--|--|--|-----------------------|--|--|--|--|-------------------------------|--|--|--|--|
| <b>Part II Signature Block</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>Sign Here</b>                                                                                                                                                                                                                                                                                                      | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Signature of officer</td> <td>Date</td> </tr> <tr> <td><b>DAVID BERNSTEIN, TREASURER</b></td> <td></td> </tr> <tr> <td>Type or print name and title</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Signature of officer       | Date                                            | <b>DAVID BERNSTEIN, TREASURER</b> |                                                 | Type or print name and title |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| Signature of officer                                                                                                                                                                                                                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>DAVID BERNSTEIN, TREASURER</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| Type or print name and title                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>Paid Preparer</b>                                                                                                                                                                                                                                                                                                  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Print/Type preparer's name</td> <td>Preparer's signature</td> <td>Date</td> <td>Check if self-employed <input type="checkbox"/></td> <td>PTIN</td> </tr> <tr> <td><b>JOHN D. CALLAHAN, JR., CPA</b></td> <td><i>[Signature]</i></td> <td><b>11/13/23</b></td> <td></td> <td><b>P00447720</b></td> </tr> <tr> <td>Firm's name</td> <td colspan="2">Firm's EIN</td> <td colspan="2"></td> </tr> <tr> <td><b>LEONE, MCDONNELL &amp; ROBERTS, P.A.</b></td> <td colspan="2"><b>02-0417217</b></td> <td colspan="2"></td> </tr> <tr> <td>Firm's address</td> <td colspan="4">Phone no. (603) 356-6358</td> </tr> <tr> <td><b>10 DUPREY ROAD</b></td> <td colspan="4"></td> </tr> <tr> <td><b>NORTH CONWAY, NH 03860</b></td> <td colspan="4"></td> </tr> </table> | Print/Type preparer's name | Preparer's signature                            | Date                              | Check if self-employed <input type="checkbox"/> | PTIN                         | <b>JOHN D. CALLAHAN, JR., CPA</b> | <i>[Signature]</i> | <b>11/13/23</b> |  | <b>P00447720</b> | Firm's name | Firm's EIN |  |  |  | <b>LEONE, MCDONNELL &amp; ROBERTS, P.A.</b> | <b>02-0417217</b> |  |  |  | Firm's address | Phone no. (603) 356-6358 |  |  |  | <b>10 DUPREY ROAD</b> |  |  |  |  | <b>NORTH CONWAY, NH 03860</b> |  |  |  |  |
| Print/Type preparer's name                                                                                                                                                                                                                                                                                            | Preparer's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                       | Check if self-employed <input type="checkbox"/> | PTIN                              |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>JOHN D. CALLAHAN, JR., CPA</b>                                                                                                                                                                                                                                                                                     | <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>11/13/23</b>            |                                                 | <b>P00447720</b>                  |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| Firm's name                                                                                                                                                                                                                                                                                                           | Firm's EIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>LEONE, MCDONNELL &amp; ROBERTS, P.A.</b>                                                                                                                                                                                                                                                                           | <b>02-0417217</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| Firm's address                                                                                                                                                                                                                                                                                                        | Phone no. (603) 356-6358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>10 DUPREY ROAD</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |
| <b>NORTH CONWAY, NH 03860</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                 |                                   |                                                 |                              |                                   |                    |                 |  |                  |             |            |  |  |  |                                             |                   |  |  |  |                |                          |  |  |  |                       |  |  |  |  |                               |  |  |  |  |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☒**1** Briefly describe the organization's mission:**SEE SCHEDULE O****2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ **1,977,894.** including grants of \$ ) (Revenue \$ **74,690.** )**THE ORGANIZATION OFFERS ACCESS TO TECHNOLOGY RESOURCES, OPPORTUNITIES, AND PROGRAMMING SUPPORT DESIGNED TO INFORM, PROMOTE, CONNECT, AND STRENGTHEN INDIVIDUAL NONPROFITS AND THE PEOPLE THEY SERVE.****4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses **1,977,894.**Form **990** (2022)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>X</b> |          |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | <b>X</b> |          |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |          | <b>X</b> |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |          | <b>X</b> |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      |          | <b>X</b> |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    |          | <b>X</b> |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |          | <b>X</b> |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |          | <b>X</b> |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         |          | <b>X</b> |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               |          | <b>X</b> |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |          |          |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       |          | <b>X</b> |
| b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  |          | <b>X</b> |
| c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  |          | <b>X</b> |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     |          | <b>X</b> |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     |          | <b>X</b> |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            |          | <b>X</b> |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        |          | <b>X</b> |
| b Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>X</b> |          |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |          | <b>X</b> |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |          | <b>X</b> |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |          | <b>X</b> |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |          | <b>X</b> |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |          | <b>X</b> |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             |          | <b>X</b> |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           |          | <b>X</b> |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |          | <b>X</b> |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |          | <b>X</b> |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |          |          |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            |          | <b>X</b> |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                                                        |     | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                                                                                            | X   |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i>                                                                                                  |     | X  |
| <b>24b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                      |     |    |
| <b>24c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                             |     |    |
| <b>24d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                |     |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                                                                               |     | X  |
| <b>25b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                             |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>                                                       |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                      |     |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                              |     | X  |
| <b>28b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                                                                 |     | X  |
| <b>28c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                    |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                                                                                         |     | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                         |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                                                                                               |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                                                                                             |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                                                                                             |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                                                                                         | X   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                | X   |    |
| <b>35b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                               | X   |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                                                  |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                                                                    |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                          | X   |    |

**Note:** All Form 990 filers are required to complete Schedule O**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                             |     |    |
| <b>1b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                          |     |    |
| <b>1c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | X   |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return <span style="float: right;">2a 0</span>                      |            |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                              | <b>2b</b>  |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>  | X  |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | <b>3b</b>  |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>  | X  |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |            |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>  | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | <b>5b</b>  | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | <b>5c</b>  |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>  | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | <b>6b</b>  |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |            |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | <b>7a</b>  | X  |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | <b>7b</b>  |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | <b>7c</b>  | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year <span style="float: right;">7d</span>                                                                                                                                     |            |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | <b>7e</b>  |    |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | <b>7f</b>  |    |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | <b>7g</b>  |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | <b>7h</b>  |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | <b>8</b>   |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |            |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | <b>9a</b>  |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | <b>9b</b>  |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |            |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12 <span style="float: right;">10a</span>                                                                                                                             |            |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities <span style="float: right;">10b</span>                                                                                                          |            |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |            |    |
| <b>a</b> Gross income from members or shareholders <span style="float: right;">11a</span>                                                                                                                                                            |            |    |
| <b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) <span style="float: right;">11b</span>                                                                        |            |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | <b>12a</b> |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year <span style="float: right;">12b</span>                                                                                                                |            |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |            |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | <b>13a</b> |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans <span style="float: right;">13b</span>                                            |            |    |
| <b>c</b> Enter the amount of reserves on hand <span style="float: right;">13c</span>                                                                                                                                                                 |            |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | <b>14a</b> | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | <b>14b</b> |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | <b>15</b>  | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>  | X  |
| <b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | <b>17</b>  |    |

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                            | 1a | 1b | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                              | 10 |    |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O.          |    |    |     |    |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                |    | 10 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                             |    |    | 2   | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? |    |    | 3   | X  |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                  |    |    | 4   | X  |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                        |    |    | 5   | X  |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                |    |    | 6   | X  |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                               |    |    | 7a  | X  |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                         |    |    | 7b  | X  |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                 |    |    |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                               |    |    | 8a  | X  |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                             |    |    | 8b  | X  |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O      |    |    | 9   | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | 10a | 10b | 11a | 12a | 12b | 12c | 13 | 14 | 15a | 15b | 16a | 16b |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         |     |     |     |     |     |     |    |    |     |     |     |     |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |     |     |     |     |     |    |    |     |     |     |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                |     |     | X   |     |     |     |    |    |     |     |     |     |
| <b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |     |     |     |     |     |    |    |     |     |     |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    |     |     |     | X   |     |     |    |    |     |     |     |     |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          |     |     |     | X   |     |     |    |    |     |     |     |     |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done                                                                                                                                           |     |     |     |     |     | X   |    |    |     |     |     |     |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   |     |     |     |     |     | X   |    |    |     |     |     |     |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              |     |     |     |     |     | X   |    |    |     |     |     |     |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |     |     |     |     |     |     |    |    |     |     |     |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       |     |     |     |     |     | X   |    |    |     |     |     |     |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          |     |     |     |     |     | X   |    |    |     |     |     |     |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                    |     |     |     |     |     |     |    |    |     |     |     |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      |     |     |     |     |     |     |    |    |     |     | X   |     |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |     |     |     |     |     |    |    |     |     |     |     |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **DE**

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**SCOT HENLEY - 203-863-9100**  
**120 N SOUTH ROAD, UNIT C #284, NORTH CONWAY, NH 03860**



**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**Check if Schedule O contains a response or note to any line in this Part VII ☐**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☒ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                        | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                              |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) SCOT HENLEY<br>EXECUTIVE DIRECTOR                        | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 130,031.                                                                      | 40,769.                                                                            | 0.                                                                                            |
| (2) BRIAN BARRETT<br>DIRECTOR OF IT AND COMMUNICATION        | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 140,673.                                                                      | 10,760.                                                                            | 0.                                                                                            |
| (3) SUSAN KRAUTBAUER<br>DIRECTOR OF STRATEGY AND DEVELOPMENT | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 113,685.                                                                      | 11,857.                                                                            | 0.                                                                                            |
| (4) KARISA TASHJIAN<br>DIRECTOR OF PROGRAMS                  | 40.00                                                                               |                                                                                                              |                       |         | X            |                              |        | 104,069.                                                                      | 7,692.                                                                             | 0.                                                                                            |
| (5) PETE PETERSON<br>PRESIDENT                               | 2.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (6) AARON WOODS<br>VICE PRESIDENT                            | 2.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (7) DAVID BERNSTEIN<br>TREASURER                             | 2.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (8) JEREMY HEGLE<br>SECRETARY                                | 2.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (9) LARRY ACKER<br>DIRECTOR                                  | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (10) CAROLINE GOLES<br>DIRECTOR                              | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (11) CHARLES HILL<br>DIRECTOR                                | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (12) YVETTE MARRIN<br>DIRECTOR                               | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (13) ANGEL PINEIRO<br>DIRECTOR                               | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (14) DARLA STROUSE<br>DIRECTOR                               | 2.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                                              |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                              |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                              |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                              |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                              |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |



**Part VIII** Statement of RevenueCheck if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                   |                                              |                                                                                                                             |                                                                                 | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
|-------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b> | <b>1 a</b>                                   | Federated campaigns                                                                                                         | <b>1a</b>                                                                       |                      |                                              |                                      |                                                                 |
|                                                                   | <b>b</b>                                     | Membership dues                                                                                                             | <b>1b</b>                                                                       |                      |                                              |                                      |                                                                 |
|                                                                   | <b>c</b>                                     | Fundraising events                                                                                                          | <b>1c</b>                                                                       |                      |                                              |                                      |                                                                 |
|                                                                   | <b>d</b>                                     | Related organizations                                                                                                       | <b>1d</b>                                                                       | 3,012,914.           |                                              |                                      |                                                                 |
|                                                                   | <b>e</b>                                     | Government grants (contributions)                                                                                           | <b>1e</b>                                                                       |                      |                                              |                                      |                                                                 |
|                                                                   | <b>f</b>                                     | All other contributions, gifts, grants, and<br>similar amounts not included above                                           | <b>1f</b>                                                                       | 2,518,036.           |                                              |                                      |                                                                 |
|                                                                   | <b>g</b>                                     | Noncash contributions included in lines 1a-1f                                                                               | <b>1g</b>                                                                       | \$                   |                                              |                                      |                                                                 |
|                                                                   | <b>h</b>                                     | <b>Total.</b> Add lines 1a-1f                                                                                               |                                                                                 | 5,530,950.           |                                              |                                      |                                                                 |
| <b>Program Service<br/>Revenue</b>                                | <b>2 a</b>                                   | PROGRAM INCOME                                                                                                              | <b>Business Code</b>                                                            | 900099               | 28,000.                                      | 28,000.                              |                                                                 |
|                                                                   | <b>b</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>c</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>d</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>e</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>f</b>                                     | All other program service revenue                                                                                           |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>g</b>                                     | <b>Total.</b> Add lines 2a-2f                                                                                               |                                                                                 | 28,000.              |                                              |                                      |                                                                 |
|                                                                   | <b>Other Revenue</b>                         | <b>3</b>                                                                                                                    | Investment income (including dividends, interest, and<br>other similar amounts) |                      | 46,690.                                      | 46,690.                              |                                                                 |
| <b>4</b>                                                          |                                              | Income from investment of tax-exempt bond proceeds                                                                          |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>5</b>                                                          |                                              | Royalties                                                                                                                   |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>6 a</b>                                                        |                                              | Gross rents                                                                                                                 | (i) Real (ii) Personal                                                          |                      |                                              |                                      |                                                                 |
| <b>b</b>                                                          |                                              | Less: rental expenses                                                                                                       |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>c</b>                                                          |                                              | Rental income or (loss)                                                                                                     |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>d</b>                                                          |                                              | Net rental income or (loss)                                                                                                 |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>7 a</b>                                                        |                                              | Gross amount from sales of<br>assets other than inventory                                                                   | (i) Securities (ii) Other                                                       |                      |                                              |                                      |                                                                 |
| <b>b</b>                                                          |                                              | Less: cost or other basis<br>and sales expenses                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>c</b>                                                          |                                              | Gain or (loss)                                                                                                              |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>d</b>                                                          |                                              | Net gain or (loss)                                                                                                          |                                                                                 | -193,679.            |                                              |                                      | -193,679.                                                       |
| <b>8 a</b>                                                        |                                              | Gross income from fundraising events (not<br>including \$ of<br>contributions reported on line 1c). See<br>Part IV, line 18 |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>b</b>                                                          |                                              | Less: direct expenses                                                                                                       |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>c</b>                                                          |                                              | Net income or (loss) from fundraising events                                                                                |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>9 a</b>                                                        |                                              | Gross income from gaming activities. See<br>Part IV, line 19                                                                |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>b</b>                                                          |                                              | Less: direct expenses                                                                                                       |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>c</b>                                                          |                                              | Net income or (loss) from gaming activities                                                                                 |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>10 a</b>                                                       |                                              | Gross sales of inventory, less returns<br>and allowances                                                                    |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>b</b>                                                          | Less: cost of goods sold                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>c</b>                                                          | Net income or (loss) from sales of inventory |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
| <b>Miscellaneous<br/>Revenue</b>                                  | <b>11 a</b>                                  |                                                                                                                             | <b>Business Code</b>                                                            |                      |                                              |                                      |                                                                 |
|                                                                   | <b>b</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>c</b>                                     |                                                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>d</b>                                     | All other revenue                                                                                                           |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>e</b>                                     | <b>Total.</b> Add lines 11a-11d                                                                                             |                                                                                 |                      |                                              |                                      |                                                                 |
|                                                                   | <b>12</b>                                    | <b>Total revenue.</b> See instructions                                                                                      |                                                                                 | 5,411,961.           | 74,690.                                      | 0.                                   | -193,679.                                                       |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

☒ X

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                           |                       |                                 |                                        |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                                      |                       |                                 |                                        |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                               |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                       | 488,458.              | 112,579.                        | 375,879.                               |                             |
| 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                                   |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                                       | 339,149.              | 339,149.                        |                                        |                             |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                             |                       |                                 |                                        |                             |
| 9 Other employee benefits                                                                                                                                                                                                                        | 150,890.              | 87,994.                         | 62,896.                                |                             |
| 10 Payroll taxes                                                                                                                                                                                                                                 | 67,566.               | 35,781.                         | 31,785.                                |                             |
| 11 Fees for services (nonemployees):                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                                          | 7,360.                | 681.                            | 6,679.                                 |                             |
| c Accounting                                                                                                                                                                                                                                     | 35,942.               | 14,039.                         | 21,903.                                |                             |
| d Lobbying                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                                                                        | 13,000.               |                                 |                                        | 13,000.                     |
| f Investment management fees                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                       | 904,312.              | 859,353.                        | 44,959.                                |                             |
| 12 Advertising and promotion                                                                                                                                                                                                                     | 275,204.              | 259,270.                        | 15,934.                                |                             |
| 13 Office expenses                                                                                                                                                                                                                               | 98,484.               | 92,218.                         | 6,266.                                 |                             |
| 14 Information technology                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| 17 Travel                                                                                                                                                                                                                                        | 76,012.               | 14,502.                         | 61,510.                                |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                                |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 20 Interest                                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 21 Payments to affiliates                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| 23 Insurance                                                                                                                                                                                                                                     | 6,045.                | 1,713.                          | 4,332.                                 |                             |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                           |                       |                                 |                                        |                             |
| a <b>PROGRAM EXPENSES</b>                                                                                                                                                                                                                        | 142,796.              | 142,796.                        |                                        |                             |
| b <b>TELECOMMUNICATIONS</b>                                                                                                                                                                                                                      | 29,976.               | 4,569.                          | 25,407.                                |                             |
| c <b>PAYROLL AND HR FEES</b>                                                                                                                                                                                                                     | 22,866.               | 13,250.                         | 9,616.                                 |                             |
| d                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| e All other expenses                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>25 Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                     | 2,658,060.            | 1,977,894.                      | 667,166.                               | 13,000.                     |
| <b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                                                                    |                                                                                                                                                                                                                         | (A)<br>Beginning of year                                                                                                                    | (B)<br>End of year |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Assets</b>                                                                                                                      | 1 Cash - non-interest-bearing .....                                                                                                                                                                                     | 1                                                                                                                                           | 1,690,778.         |
|                                                                                                                                    | 2 Savings and temporary cash investments .....                                                                                                                                                                          | 2                                                                                                                                           | 289,545.           |
|                                                                                                                                    | 3 Pledges and grants receivable, net .....                                                                                                                                                                              | 3                                                                                                                                           |                    |
|                                                                                                                                    | 4 Accounts receivable, net .....                                                                                                                                                                                        | 4                                                                                                                                           |                    |
|                                                                                                                                    | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... | 5                                                                                                                                           |                    |
|                                                                                                                                    | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               | 6                                                                                                                                           |                    |
|                                                                                                                                    | 7 Notes and loans receivable, net .....                                                                                                                                                                                 | 7                                                                                                                                           |                    |
|                                                                                                                                    | 8 Inventories for sale or use .....                                                                                                                                                                                     | 8                                                                                                                                           |                    |
|                                                                                                                                    | 9 Prepaid expenses and deferred charges .....                                                                                                                                                                           | 9                                                                                                                                           |                    |
|                                                                                                                                    | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | 10a                                                                                                                                         |                    |
|                                                                                                                                    | b Less: accumulated depreciation .....                                                                                                                                                                                  | 10b                                                                                                                                         |                    |
|                                                                                                                                    | 11 Investments - publicly traded securities .....                                                                                                                                                                       | 11                                                                                                                                          | 854,292.           |
|                                                                                                                                    | 12 Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 12                                                                                                                                          |                    |
|                                                                                                                                    | 13 Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            | 13                                                                                                                                          |                    |
|                                                                                                                                    | 14 Intangible assets .....                                                                                                                                                                                              | 14                                                                                                                                          |                    |
|                                                                                                                                    | 15 Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 0. 15                                                                                                                                       | 34,104.            |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) .....                                                          | 0. 16                                                                                                                                                                                                                   | 2,868,719.                                                                                                                                  |                    |
| <b>Liabilities</b>                                                                                                                 | 17 Accounts payable and accrued expenses .....                                                                                                                                                                          | 17                                                                                                                                          | 107,625.           |
|                                                                                                                                    | 18 Grants payable .....                                                                                                                                                                                                 | 18                                                                                                                                          |                    |
|                                                                                                                                    | 19 Deferred revenue .....                                                                                                                                                                                               | 19                                                                                                                                          |                    |
|                                                                                                                                    | 20 Tax-exempt bond liabilities .....                                                                                                                                                                                    | 20                                                                                                                                          |                    |
|                                                                                                                                    | 21 Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          | 21                                                                                                                                          |                    |
|                                                                                                                                    | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     | 22                                                                                                                                          |                    |
|                                                                                                                                    | 23 Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 | 23                                                                                                                                          |                    |
|                                                                                                                                    | 24 Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   | 24                                                                                                                                          |                    |
|                                                                                                                                    | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 25                                                                                                                                          |                    |
|                                                                                                                                    | 26 <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 0. 26                                                                                                                                       | 107,625.           |
|                                                                                                                                    | <b>Net Assets or Fund Balances</b>                                                                                                                                                                                      | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b> |                    |
| 27 Net assets without donor restrictions .....                                                                                     |                                                                                                                                                                                                                         | 27                                                                                                                                          | 2,079,536.         |
| 28 Net assets with donor restrictions .....                                                                                        |                                                                                                                                                                                                                         | 28                                                                                                                                          | 681,558.           |
| <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b> |                                                                                                                                                                                                                         |                                                                                                                                             |                    |
| 29 Capital stock or trust principal, or current funds .....                                                                        |                                                                                                                                                                                                                         | 29                                                                                                                                          |                    |
| 30 Paid-in or capital surplus, or land, building, or equipment fund .....                                                          |                                                                                                                                                                                                                         | 30                                                                                                                                          |                    |
| 31 Retained earnings, endowment, accumulated income, or other funds .....                                                          |                                                                                                                                                                                                                         | 31                                                                                                                                          |                    |
| 32 <b>Total net assets or fund balances</b> .....                                                                                  |                                                                                                                                                                                                                         | 0. 32                                                                                                                                       | 2,761,094.         |
| 33 <b>Total liabilities and net assets/fund balances</b> .....                                                                     |                                                                                                                                                                                                                         | 0. 33                                                                                                                                       | 2,868,719.         |

Form 990 (2022)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☐

|    |                                                                                                                |    |            |
|----|----------------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 5,411,961. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 2,658,060. |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 2,753,901. |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 0.         |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 12,181.    |
| 6  | Donated services and use of facilities                                                                         | 6  |            |
| 7  | Investment expenses                                                                                            | 7  | -4,988.    |
| 8  | Prior period adjustments                                                                                       | 8  |            |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.         |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 2,761,094. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☒

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                             |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | X  |
| 2b | Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | X   |    |
| 2c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                     | X   |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____                                                                                                                                                                                                                                                           |     | X  |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                      |     |    |

Form 990 (2022)



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                           | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 <b>Total.</b> Add lines 1 through 3                                                                                                                                                                 |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                 |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                 | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| 7 Amounts from line 4                                                                                                                                                                       |          |          |          |          |          |                          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                           |          |          |          |          |          |                          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                        |          |          |          |          |          |                          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                          |          |          |          |          |          |                          |
| 11 <b>Total support.</b> Add lines 7 through 10                                                                                                                                             |          |          |          |          |          |                          |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                          |          |          |          |          | 12       |                          |
| 13 <b>First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 14 Public support percentage for 2022 (line 6, column (f), divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                         | 14 | % |
| 15 Public support percentage from 2021 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                                | 15 | % |
| 16a <b>33 1/3% support test - 2022.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                        |    |   |
| b <b>33 1/3% support test - 2021.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                     |    |   |
| 17a <b>10% -facts-and-circumstances test - 2022.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization <input type="checkbox"/>    |    |   |
| b <b>10% -facts-and-circumstances test - 2021.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization <input type="checkbox"/> |    |   |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                              |    |   |

Schedule A (Form 990) 2022



**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                       | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |          |          |          |          | 5586950. | 5586950.  |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          | 5586950. | 5586950.  |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          | 0.        |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          | 0.        |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          | 0.        |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          | 5586950.  |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                               |          |          |          |          | 5586950. | 5586950.  |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources |          |          |          |          | 46,690.  | 46,690.   |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                             |          |          |          |          | 46,690.  | 46,690.   |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                   |          |          |          |          | 5633640. | 5633640.  |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☒

**Section C. Computation of Public Support Percentage**

|                                                                                                   |    |   |
|---------------------------------------------------------------------------------------------------|----|---|
| <b>15</b> Public support percentage for 2022 (line 8, column (f), divided by line 13, column (f)) | 15 | % |
| <b>16</b> Public support percentage from 2021 Schedule A, Part III, line 15                       | 16 | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                        |    |   |
|--------------------------------------------------------------------------------------------------------|----|---|
| <b>17</b> Investment income percentage for 2022 (line 10c, column (f), divided by line 13, column (f)) | 17 | % |
| <b>18</b> Investment income percentage from 2021 Schedule A, Part III, line 17                         | 18 | % |

**19a 33 1/3% support tests - 2022.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2021.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                     |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                  |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                                |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                         |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                             |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                                |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                          |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.                                                                                                                                                                                                                                                          |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                               |     |    |

**Part IV** Supporting Organizations (continued)

- 11 Has the organization accepted a gift or contribution from any of the following persons?
- a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization?
- b A family member of a person described on line 11a above?
- c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in **Part VI**.

|     | Yes | No |
|-----|-----|----|
| 11a |     |    |
| 11b |     |    |
| 11c |     |    |

**Section B. Type I Supporting Organizations**

- 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
- 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.

|   | Yes | No |
|---|-----|----|
| 1 |     |    |
| 2 |     |    |

**Section C. Type II Supporting Organizations**

- 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).

|   | Yes | No |
|---|-----|----|
| 1 |     |    |

**Section D. All Type III Supporting Organizations**

- 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).
- 3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.

|   | Yes | No |
|---|-----|----|
| 1 |     |    |
| 2 |     |    |
| 3 |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

- 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
- a ☐ The organization satisfied the Activities Test. Complete line 2 below.
- b ☐ The organization is the parent of each of its supported organizations. Complete line 3 below.
- c ☐ The organization supported a governmental entity. Describe in **Part VI** how you supported a governmental entity (see instructions).

**2 Activities Test. Answer lines 2a and 2b below.**

- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in **Part VI**.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

|    | Yes | No |
|----|-----|----|
| 2a |     |    |
| 2b |     |    |
| 3a |     |    |
| 3b |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

  

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

  

| Section C - Distributable Amount |                                                                                                                               |   | Current Year |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                         | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                         | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                        | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                            | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                              | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | 6 |              |

7 ☐ Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2022

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |                                                                                                                                                     | Current Year |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | 3            |
| 4                         | Amounts paid to acquire exempt-use assets                                                                                                           | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | 5            |
| 6                         | Other distributions ( <i>describe in Part VI</i> ). See instructions.                                                                               | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | 8            |
| 9                         | Distributable amount for 2022 from Section C, line 6                                                                                                | 9            |
| 10                        | Line 8 amount divided by line 9 amount                                                                                                              | 10           |

| Section E - Distribution Allocations (see instructions) | (i)<br>Excess Distributions                                                                                                                                                     | (ii)<br>Underdistributions<br>Pre-2022 | (iii)<br>Distributable<br>Amount for 2022 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Distributable amount for 2022 from Section C, line 6                                                                                                                            |                                        |                                           |
| 2                                                       | Underdistributions, if any, for years prior to 2022 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2022                                                                                                                                 |                                        |                                           |
| a                                                       | From 2017                                                                                                                                                                       |                                        |                                           |
| b                                                       | From 2018                                                                                                                                                                       |                                        |                                           |
| c                                                       | From 2019                                                                                                                                                                       |                                        |                                           |
| d                                                       | From 2020                                                                                                                                                                       |                                        |                                           |
| e                                                       | From 2021                                                                                                                                                                       |                                        |                                           |
| f                                                       | <b>Total</b> of lines 3a through 3e                                                                                                                                             |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                        |                                           |
| h                                                       | Applied to 2022 distributable amount                                                                                                                                            |                                        |                                           |
| i                                                       | Carryover from 2017 not applied (see instructions)                                                                                                                              |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                                        |                                           |
| 4                                                       | Distributions for 2022 from Section D, line 7: \$                                                                                                                               |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                                                                                                                                    |                                        |                                           |
| b                                                       | Applied to 2022 distributable amount                                                                                                                                            |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                                        |                                           |
| 7                                                       | <b>Excess distributions carryover to 2023.</b> Add lines 3j and 4c.                                                                                                             |                                        |                                           |
| 8                                                       | Breakdown of line 7:                                                                                                                                                            |                                        |                                           |
| a                                                       | Excess from 2018                                                                                                                                                                |                                        |                                           |
| b                                                       | Excess from 2019                                                                                                                                                                |                                        |                                           |
| c                                                       | Excess from 2020                                                                                                                                                                |                                        |                                           |
| d                                                       | Excess from 2021                                                                                                                                                                |                                        |                                           |
| e                                                       | Excess from 2022                                                                                                                                                                |                                        |                                           |

Schedule A (Form 990) 2022

**Part VI**

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.  
(See instructions.)

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2022**

Open to Public  
Inspection

Name of the organization

**DIGITUNITY INC**

Employer identification number  
**86-3935645**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

Yes No

**1b**

**2**

**4a**

**4b**

**4c**

**5a**

**5b**

**6a**

**6b**

**7**

**8**

**9**

X

X

X

X

X

X

X

X

X

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2022

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                    | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---------------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                       | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| (1) SCOT HENLEY<br>EXECUTIVE DIRECTOR | (i)                                                                | 130,031.                            | 0.                                  | 0.                                             | 0.                      | 130,031.                        | 0.                                                                    |
|                                       | (ii)                                                               | 40,769.                             | 0.                                  | 0.                                             | 0.                      | 40,769.                         | 0.                                                                    |
|                                       | (i)                                                                | 140,673.                            | 0.                                  | 0.                                             | 0.                      | 140,673.                        | 0.                                                                    |
|                                       | (ii)                                                               | 10,760.                             | 0.                                  | 0.                                             | 0.                      | 10,760.                         | 0.                                                                    |
|                                       | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                       | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
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| <b>Part III</b> | <b>Supplemental Information</b> |
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Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

[illegible]

**SCHEDULE O**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2022**  
Open to Public  
Inspection

Name of the organization

DIGITUNITY INC

Employer identification number  
86-3935645

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

TO ACHIEVE ITS MISSION, DIGITUNITY COMMITS ITS TIME, EXPERTISE, ENERGY,  
AND INFLUENCE TO 1. CULTIVATE A READY AND  
ROBUST SUPPLY OF FREE OR LOW COST COMPUTERS TO SUPPORT DIGITAL  
INCLUSION; 2. ESTABLISH OR BOLSTER LOCAL SYSTEMS OF  
DISTRIBUTION; AND 3. DEVELOP AND APPLY KNOWLEDGE THAT LEADS TO  
INCLUSIVE SYSTEMS CHANGE.

FORM 990, PART VI, SECTION B, LINE 11B:

THE EXECUTIVE DIRECTOR AND TREASURER REVIEW IN DETAIL AND A COPY IS  
PROVIDED TO ALL BOARD MEMBERS.

FORM 990, PART VI, SECTION B, LINE 12C:

THE GOVERNANCE COMMITTEE AND THE BOARD AT LARGE ACTIVELY DISCUSSES AND  
MONITORS THE CONFLICT OF INTEREST POLICY. MEMBERS COMPLETE AND SIGN A  
DISCLOSURE ANNUALLY.

FORM 990, PART VI, SECTION B, LINE 15:

EXECUTIVE COMPENSATION IS SET BY THE BOARD OF DIRECTORS BY WAY OF THE  
PRESIDENT AND/OR EXECUTIVE COMMITTEE, WITH ANNUAL PERFORMANCE REVIEWS  
CAPTURED IN WRITTEN DOCUMENTS AND RETAINED IN PERSONNEL FILES. ALL SALARIES  
ARE REGULARLY CHECKED AGAINST INDUSTRY NORMS/BENCHMARKS SUCH AS  
CANDID/GUIDESTAR'S NONPROFIT COMPENSATION REPORT.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

Name of the organization

DIGITUNITY INC

Employer identification number

86-3935645

FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC UPON REQUEST.

FORM 990, PART IX, LINE 11G, OTHER FEES:

PROFESSIONAL FEES:

PROGRAM SERVICE EXPENSES 859,353.

MANAGEMENT AND GENERAL EXPENSES 44,959.

FUNDRAISING EXPENSES 0.

TOTAL EXPENSES 904,312.

TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A 904,312.

FORM 990, PART XII, LINE 2C:

THE AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR THE OVERSIGHT OF THE  
AUDIT OF ITS FINANCIAL STATEMENTS AND THE SELECTION OF AN INDEPENDENT  
ACCOUNTANT.





**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?**a** Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity**b** Gift, grant, or capital contribution to related organization(s)**c** Gift, grant, or capital contribution from related organization(s)**d** Loans or loan guarantees to or for related organization(s)**e** Loans or loan guarantees by related organization(s)**f** Dividends from related organization(s)**g** Sale of assets to related organization(s)**h** Purchase of assets from related organization(s)**i** Exchange of assets with related organization(s)**j** Lease of facilities, equipment, or other assets to related organization(s)**k** Lease of facilities, equipment, or other assets from related organization(s)**l** Performance of services or membership or fundraising solicitations for related organization(s)**m** Performance of services or membership or fundraising solicitations by related organization(s)**n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)**o** Sharing of paid employees with related organization(s)**p** Reimbursement paid to related organization(s) for expenses**q** Reimbursement paid by related organization(s) for expenses**r** Other transfer of cash or property to related organization(s)**s** Other transfer of cash or property from related organization(s)**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization  |  | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|--------------------------------------|--|----------------------------------|------------------------|----------------------------------------------|
| (1) NATIONAL CRISTINA FOUNDATION INC |  | C                                | 3,012,914 . CASH       |                                              |
| (2)                                  |  |                                  |                        |                                              |
| (3)                                  |  |                                  |                        |                                              |
| (4)                                  |  |                                  |                        |                                              |
| (5)                                  |  |                                  |                        |                                              |
| (6)                                  |  |                                  |                        |                                              |



**Part VII** Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.